FILED FOR RECORD at 1:30 o'clock P M

MAY 09 2023

Fax to: 903-408-4291 Att: Sandy From: Classification **JAIL COUNT** 04/24/2023-05/07/2023

	JAIL COUNT 04/24/2023-05/07/2023			BECKY LANDRUM County Clerk, Hunt County, Tex, By	
DATE	MALE	FEMALE	HOLDING	Hopkins/Kaufman Co	TOTAL
24-Apr	227	54	4	0	285
25-Apr	228	53	8	0	289
26-Apr	227	53	7	0	287
27-Apr	224	52	5	0	281
28-Apr	218	53	11	0	282
29-Apr	218	69	7	0	294
30-Apr	220	70	4	0	294
1-May	219	70	3	0	292
2-May	220	67	10	0	297
3-May	225	66	4	0	295
4-May	227	65	5	0	297
5-May	. 220	64	7	0	291
6-May	222	50	10	0	282
7-May	227	51	4	0	282



I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

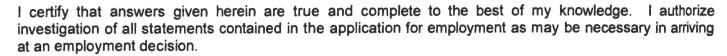
This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time - 40 hours a week with benefits - *Part time/hourly-As needed with retirement -- *Temporary - Special projects with an end date -- *Seasonal - Summer/Holiday help only.

Signature of A	pplicant		Date
MAY 09 2023 Commissioner's Court Approval Date:			
Name	MIKE PITTS	Date of Separation:	MAY 26, 2023
Employed?	Yes No	Employee Start Date:	NOVEMBER 28, 2022
Job Title:	Asst County Attorney	Department:	Hunt County Attorney
Grade:	G12	Salary:	\$
*Fulltime	*PT/hourly	*Temporary	*Seasonal
**Expected Temporary Assignment Completion Date Employee Evaluation on file: Effective Date:			
Notes <u>RES</u>	lected Official/Dept. Head	C Troca	
Signature Elected Official/Dept. Head			



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*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement -*Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.

Signature of Applicant		Date
Commissioner's Court Approval Date:	MAY G 9 2023	
Name DeeAn Bierton		Date <u>5.8.23</u>
Employed? Yes No	Date of Employment;	
Employed? Yes No	_Department: Human	Pesources
Grade	Hourly Rate/ Salary	5.00
*Fulltime*PT/hourly	*Temporary	*Seasonal
**Expected Temporary Assignment Completion Date		
Employee Evaluation on file	Effective Date	5.23
Notes Raise from 12.		00 hr
Signature Elected Official/Dept. Head		



I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

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*Full time - 40 hours a week with benefits - *Part time/hourly-As needed with retirement -

*Temporary - Special projects with an end	date - *Seasonal - Summer/Holiday help only.	
Signature of Applicant	Date	
Commissioner's Court Approval Date:	MAY 0 9 2023	
Name William Partell	Date 4/27/2023	
Employed?/ Yes No	Date of Employment: 5/8/2023	
Job Title/	Department: 1 Joil	
Grade GA	Hourly Rate/ Salary \$44,000.00	
*Fulltime *PT/hourly	*Temporary*Seasonal	
**Expected Temporary Assignment Completion Date		
Employee Evaluation on file	Effective Date / 5/8/2023	
Notes Wew hire		
Signature Elected Official/Dept. Head	3522	

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 45 days. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

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*Full time - 40 hours a week with benefits - *Part time/hourly-As needed with retirement --

*Temporary - Special projects with an end	date *Seasonal - Summer/Holiday help only.
Signature of Applicant	Date
Commissioner's Court Approval Date:	MAY 0 9 2023
Name Bianca Rojas	Date 5-8-2073
Employed? Yes No	Date of Employment: 4-3-2023
Job Title Community Activity	Department: Juvenile Probation
Grade	Hourly Rate/Salary 38 500.00
*Fulltime*PT/hourly	_*Temporary*Seasonal
**Expected Temporary Assignment Com	pletion Date
Employee Evaluation on file	Effective Date 5-15-2023
	red State Certification
Signature Elected Official/Dept. Head	Ra Sampin
Signature Elected Official/Dept. Head	Mure Wiacon



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Signature of Applicant	<u>_</u> >	Date <u>4-28-2023</u>
Commissioner's Court Approval Date:		
Name Browning Employed? Yes No Job Title Equipment Operator Grade State *Fulltime X *PT/hourly		Date <u>4-28-2023</u>
Employed? Yes No	Date of Employment: 5	18/23
Job Title Equipment Operator	Department:Pc+_2	
Grade	Hourly Rate/ Salary #46	6,000.00
*Fulltime*PT/hourly	*Temporary	*Seasonal
**Expected Temporary Assignment Completion Date		
Employee Evaluation on file	Effective Date	23
Notes New Hire	, ,	
Signature Elected Official/Dept. Head	KM/In-	



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Signature of Applicant	Date	
Commissioner's Court Approval Date:	MAY 0 9 2023	
Name PAT Bostick	Date 4-26-2023	
Employed? Yes No	Date of Employment:	
Job Title Equipment Operator	Department: Pet 2	
Grade	4 111 00 110	
	_*Temporary*Seasonal	
**Expected Temporary Assignment Completion Date		
Employee Evaluation on file	Effective Date	
Notes <u>Terminated</u>		
Signature Elected Official/Dept. Head	Mh	